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AND GENERAL NEWS.

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THE LIGHT OF HOME.

My son, thou wilt dream the word is fair,
And thy spirit will sigh to roam,
And thou must go;—but never, when there,
Forget the light of home.

Though pleasure may smile with a ray more bright,
It dazzles to lead astray;
Lik' the meteor's flash 't will deepen the night,
When thou treadest this lonely way.

But the hearth of home has a constant flame,
And pure as vestal fire;
'T will burn, 't will turn for ever the same,
For nature feeds the pyre.

The sea of ambition is tempest-tossed,
And thy hopes may vanish like foam;
But when sails are shiver'd and rudder lost,
Then look to the light of home.

And there, like a star through the midnight cloud
Thou shalt see the beacon bright;
For never, till shining on thy shroud,
Can be quenched his holy light.

Thou'rt sun of fame, 't will gild the name,
But the heart ne'er feels its ray;
And a hion smiles, that rich ones claim,
Are like beams of a wintry day.

And how cold and dim those beams would be,
Should it's poor wanderer come!
But my son, when the world is dark to thee,
Then turn to the light of home.

PRICES OF PROVISIONS AT ROME IN THE FOURTH CENTURY.

In 1827, there was found by Mr. Wil-
liam Bankes at S raticonea, (now Eski-
hi-sar,) in Asia Minor, part of a table of
stone, inscribed with an edict of Diocletian,
published A. D. 303, fixing the price of
labor and food in the Roman empire; the
second part of which table was brought
from Rome to London by M. de Ves-
covati.

Of this precious archaeological docu-
ment M. Mo-eau de Jonnes has formed
a table, whence we quote a few of the
mean prices in English money:

Price of Labor.—A day-laborer, 4s.
6d.; for interior works, a mason, or
maker of mortar, 9s. 4d.; a marble-cut-
ter, or mosaic cutter, 11s. 4d.; a tailor,
9s. 4d.; for making shoes for the
patricians, £1 8s. 1d.; for the military,
or senators, 18s. 8d.; for curry-combing
and cleaning a horse, 3s. 9d. To an
advocate, for a petition, £2 6s. 9d.; for
the hearing of a cause, £9 7s 6d. Wines
—the English pint—Sabine, Surrentine,
and Falernian, 5s. 4d.; old wines, first
quality, 4s. 2d.; spiced wine of Asia,
5s. 4d.; beer of Egypt, 2d. Meat—per
pound—beef or mutton 2s.; lamb, kid, or
pork, 3s.; lard, 4s.; belly of tripe, 4s.;
Westphal ham, 5s.; pig's liver, fat-
tened on figs, 4s.; pork sausages, two
weighing 1 oz., 4 1/2 d. Poultry and Game
—fat peacock, £2 6s. 9d.; fat peahen,
£1 17s. 9d.; a fat goose, £2 16s. 9d.;
lean goose, 1s. 8d.; a hen, 11s. 4d.;
a duck, 7s 4d.; a partridge, 5s. 8d.; a
hare, £1 8s 1d.; a rabbit, 7s. 4d. Fish—
sea, 4s. 6d. each; river, half price.
Vegetables—cabbages and cauliflowers, 9d.
each; beet-roots, 5s. 9d. Honey, best,
was 15s. per lb; vinegar, 2s. 3d. per
pint; dried cheese, 3s. 4d. per lb.

From this document we gather that two-
thirds, or even three-fourths of the Ro-
man people, were reduced to live on fish
and cheese, and drink piquette, when the
expense of the table of Vitellius amounted
in a single year to 475 millions of francs
(19 millions sterling.)

CHINESE GAZETTE.—In China, the
Official Gazette, which is published daily,
is considered as the organ of the government
in everything connected with the religion,
laws, manners, and customs of the coun-
try. In its plan, it totally differs from
the gazettes of Europe, wherein articles
of a miscellaneous description are inserted
for money. No article appears in the
gazette of China which has not first been
submitted to the inspection of the em-
peror; and having received his approba-
tion, not a syllable can be added to it.
In 1818, an officer in a court of justice,
who was also employed in the Post office,
suffered death for having published some
false intelligence through the medium of
this gazette. The reason assigned by
the judges in passing sentence was, that
the party culpable had been wanting in
respect to his imperial majesty.

GETTING OVER A DIFFICULTY.—A
countryman brought a piece of board to
an artist, with the request that he would
paint upon it St. Christopher, as large as
life. "But," returned the artist, "that
board is much too small for that purpose."
The countryman looked perplexed at this
unexpected discovery. "That's a bad
job," said he; "but looker, sir, you can
let his legs hang down over the edge of
the board."

TOOKE AND THE ETONIAN.—Tooke was
the son of a poulterer, which he alluded
to when called upon by the proud strip-
plings of Eton to describe himself. "I
am," said young Horne, "the son of an
eminent Turkey merchant."

FIFTY DOLLARS PER ANNUM FOR A
NEWSPAPER.—The first newspaper pub-
lished in Virginia was established in 1780.
The subscription was fifty dollars a
year. Price for advertising ten dollars
the first week, and seven dollars for
each subsequent insertion. The paper
was issued weekly.

MANNERS OF REFORMERS.—Reformers
from being deeply impressed with the
evils they seek to redress, and actively
engaged in a warfare against them, are apt
to contract a certain habit of denunciation,
extending to persons and things, and by
which their character for amiability is
injuriously affected. This is particularly
noticeable in that portion of the press
devoted to progress.

PARTIES.—How many of our readers
will have experienced the truth of the
following, from the "Life and Times of
Frederick Reynolds."

"Through life I have observed that
there is no supple civility that brings
more dissatisfaction to its donor than
parties. Those that are not invited be-
come his enemies, while those that are,
receive the intended compliment only as
their due, and depart ridiculing the inade-
quacy of his efforts."

There is a purple half to the grape, a
mellow and crimson half to the peach a
sunny half to the globe, and a better half
to man

There are three roads out of a bad
scrape—to fight out, to back out, or to
keep out, but the last is the best.

GOOD THOUGHTS.—A good thought is
a great boon for which God is to be first
thanked, then he who is the first to utter
it, and then in a lesser, but still in a
considerable degree, the man who is the
first to quote it to us.

In 1656 a man was prosecuted for
selling coffee, just then introduced, as a
nuisance and prejudice to the neighbor-
hood.

HARSHNESS.—The habit of addressing
children in a harsh and unkind manner; or
of teasing and irritating them merely for
sport, tends to alienate their affections and
destroy paternal dignity, influence and
respect.

ROUND AS GIOTTO'S O.—Giotto was
the man who made that famous design
for a church, at the request of Pope
Benedict IX. The messengers of the
pope entered the artist's studio, and
communicated the wish of their master.
Giotto took a sheet of paper, fixed his
elbow at his side, to keep his hand steady,
and instantly drew a perfect circle.
"Tell his holiness that this is my design,"
said he. His friends tried to persuade
him not to send such a thing to the pope;
but he persisted in doing so. Pope Bene-
dict was a learned man, and he saw Giotto
had given the best evidence of perfection
in his art. He invited the painter to
Rome, and honored and rewarded him.
"Round as Giotto's O," from that time,
became an Italian proverb.

THE MARTYR.

[CONCLUDED.]

There was a Shavoo-oth that year in
the ancient congregation of Prague!
The oldest "ba-a-la-bo him" (fathers of
families) maintained that such a misfor-
tune was unparalleled. The Yomtov
was turned into a Thishah-be-ab, (the
feast into a fast.) On the holiday eve
the synagogue was crowded—even more
than usual on the occasion. Common
suffering caused in the sufferers an in-
stinctive desire to be united; besides the
natural bent of the human mind, under
affliction, to fly to God. On that even-
ing, before the close of the prayer, which,
indeed, had been poured forth with a de-
votion to which happier days render
man a stranger, the B'sdin Shamash*
hastily entered the synagogue and deliv-
ered to the rabbi an official document.
The rabbi opened it, and, after a perusal,
he ascended the steps of the ark, and,
prefacing it with a short exhortation to
trust in God, read the contents aloud to
the congregation. The people had to
learn that His Majesty insisted upon the
delivery of the malefactor that had
thrown the stone from the house upon
his head, and, if such be not done within
nine days, the Jewish quarter was to be
delivered up to destruction and plunder.
The rabbi dismissed the congregation
with the admonition to put their confi-
dence in the God of their fathers, and to
forget their troubles till after the holy-
day. But the evil was of too serious a
nature for the many to follow the advice.
The Rosh-hachahal, (warden,) R. Feivel,
sued, on the second holiday, for the favor
of an audience of the Counsellor of State,
Zan chens von Rosenberg, for the pur-
pose of securing his intervention, as he
had done—for heavy gold—several times
before. But that officer cruelly refused
him admittance. Thus was the only
source to reach the Emperor cut off.
The Jews were in despair. All search
and investigation as to the author of the
evil, remained fruitless. In the house
from which the stone was flung nobody
was to be found after the act; its inhabi-
tants were at the time in the streets,
among the crowd. Men would try to
explain the accident by the decayed state
of the upper stories of the house; but,
where blind prejudice has her seat, truth
struggles to enter in vain. For four days
the iron gates of the Ghetto were not
opened, either from fear of the mob, who
might have thought this a fit opportunity
to show their patriotism—for, what is
easier for vulgar minds than to vent their
low passions against the weak, when it
can be done without risk or expense, or
even saves and brings money besides;
and, on the other hand, they had nothing
to do outside their street, when no one
outside would have any dealings with
them. Instead of attending to business,
men would spend the days upon the
Bethchayim, (House of the Living, viz.:
the burial-ground,) spread over the
graves of their forefathers, or of those
pious and great men, whose remains resed
on that consecrated ground—it was as if
the people wished to conjure up the
spirits of the departed for the assistance
of the living. For three days after the
holiday the people kept a fast; such was

the desire of the rabbi. The Alt-nai-schul was crowded during the days, and filled during the nights. It was heart-rending to hear the occasional loud cry of weeping of the pious women in the Weib-schul, (the portion occupied by the women. Als, the old Shamaste, (beadle's wife,) Zipperel, was daily seen among the mourners. She spoke many a quaint saying, which the learned thought not unlearned; the ignorant, Torah, (religious knowledge); and as to the mockers, the age was not yet ripe for them.

It was the thirteenth day of the month Sivan, the last of the disastrous eight days of the Ghetto of Prague.

Notwithstanding the rainy day, all Prague was in motion: there was a spectacle to be seen which, though melancholy, was yet elevating, at least was it so for a Jewish heart. We must acquaint our readers with the events of the preceding two days, before we can show them the tragedy of that last day.

There will always be some select few who, though not known, or not understood, or not appreciated by the many, will at all times labor for that many, and be ready to devote their days, their nights and their lives for them, if not from a feeling of love, or from regard of that many, they will do it from pity, or from a sense of duty. These men are the saviors of their country, and of their age. Judea has seen them in her maltreated prophets, "who were plagued through the sins of my people,"—(Isaiah v. 3; Greece has seen them; and in Rome they were not unknown. Such a man was to save the Jews of Prague of that day from the misery that stood before them.

There lived at that time, in an humble house of the upper part of the Jewish quarter, a poor tailor, of the name of Shamma Sheftals. He was usually known by the surname of the "still Yuedel," because he lived to himself, cared (apparently) for nothing but his business (minded his business), or at most about a *Perek Mishnayoth* (a section of the *Mishnah*.) He thus supported his wife and three children by his trade. (In that almost unknown individual the history of the last days had produced an unusual mental excitement. He meditated about the fate of his people, and of his city, and worked his mind up to such a state that he, when sitting in the Bethamidrah (study) at night, while the Rabbi Jonathan was present, he asked the rabbi how it would be if there could be found among the people a man or woman who would rise, and for love of his or her people, give himself or herself up as "a ransom for many," and thus by the sacrifice of one save many from ruin. ("Choliloh (God forbid)," said the rabbi, "that Israel should want to save himself by heaping such innocent blood on his head. 'Many were those who oppugned me from my youth,' says Israel, 'many are the evils (that befall) the pious, and from all (these) the Lord delivers him.' Let us leave the guardian of our people to choose his own way of saving us; but he is an El-Ameth (a God of truth), and we never dare try to save ourselves by falsehood. (It was not the hand of any Israel's sons that has cast that stone, and the blood of none shall be spilled for the crime—at least, not by our fault. Besides, consider the *Chilul-hashem* (the scandal for the Hebrew name). Let God choose his own way; falsehood (though from noble motives and for noble ends,) is not His way to save.") The "still Yuedel" was "still" (silent); for, who would dare to contradict the rabbi, particularly when his reasons were based on such moral grounds? But, notwithstanding, on

the last night of the fast, the "still Yuedel" kissed his wife and his three children for the last time, wished them farewell, and disappeared. The wife of the singular man was in too great a trouble at the time to think of any serious act; she ascribed his rather strange doings as the effect of the national trouble—he thus was allowed to leave the house, never to return. He went that night to the head of the palace guard, and gave himself up as the criminal who had made an attempt upon the life of the King—from that moment his life was forfeited. At the preliminary trial that night, and at the final trial the following day, the "still Yuedel" insisted upon what he had said, otherwise he spoke little. (Judicial proceedings in those countries are made without a jury; they are managed with secrecy, particularly criminal cases—so that our victim was tried and condemned without any knowledge of the matter abroad.

It was in the morning of the last of the eight eventful days that the city crier went about the city, to give notice that a public execution would take place at one o'clock that day, upon the roof of the house in the Belzel Street, from which a brick had been flung upon the Emperor. Another official letter reached the congregation, stating that the criminal had been found out, and that he would meet his doom; while the Jews could remain unmolested, as heretofore. (And, indeed, early in the morning soldiers, under arms, were stationed in every street in the Jewish quarter, which at first was thought to be meant for harm; but in fact it was to protect the life and property of the inhabitants of that quarter from possible assault from the mob. Joyful as that news was, yet its mystery produced some agitation. The conjectures were many and various; all inquiry of the rulers of the people proved fruitless.

The mid-day hour solved the problem. A troop of horsemen moved in slow process through the Ghetto gates, towards the Belzel Gasse; on a cart, covered with black cloth, sat the "still Yuedel." The troop halted before the ominous house. Sorrow and terror spread in every direction among the Jewish population. All efforts and attempts at rescue, all explanations proved too late. The "still Yuedel" died that day the death of a Martyr, surrounded—as an act of grace—by the best men of the congregation; by his wife and children, and by Zipperel the Shamaste, who stood there like transfixed at seeing her grandchild offer his life for the welfare of his people—all eyes were bared in tears, but our heroine stood unmoved—she thought it the greatest *Sechee-ah* to have lived to see her child die in such a cause.

For three days public mourning was instituted in honor of the martyr; in the synagogue a light burned over his seat for a time. Three days after the execution, Rabbi Jonathan had a dream, in which the departed announced himself a descendant of the prophet Zachariah who was slain by his people between the porch and the altar, for having reproved them for their sins.

[THE END.]

IMITATIVENESS.—Children copy with wonderful ease and facility, the manners and habits of seniors and superiors, and their influence over them is immense, even when unsuspected.

A child playing unobserved in a corner, may hear a word or see an action, which may affect his moral character to the end of life. There can be no question that children, according to the influences by which they are surrounded, are equally inclined to good or evil: thus their first impressions may be falsehood and profanity, and their first acts criminal,—or they may be the reverse. Hence, the fearful and vast responsibility, of assuming the rearing and direction of an immortal being, whose every emotion is to tell on his future destiny, either for weal or for woe.

EXTRACTS FROM THE LIFE OF MENASSEH BEN ISRAEL.

Menasseh ben Israel undertook a mission from Holland to England, to effect the permission for Jews to settle in England, whence they had been expelled. We extract from his life by Dr. M. Kayserling:

Auto-da-fe.—**Exaction.**—**Emigration.**—**Family of Menasseh ben Israel.**—**His Eloquence.**—**His Strata.**—**His Printing Office.**

With the accession of Philippe III., after having for several years demanded no victims in Portugal, the inquisition renewed with redoubled vigor its terrible activity. Two women and five men, one of whom was the lay brother, Diego de la Ascension, were publicly burned in the capital of Portugal, as secret Jews, on the 3rd of August, 1601, in the presence of the monarch.

This was to some extent a prelude to the great auto-da-fe which was held on the market-place of Lisbon, on the 16th of January, 1605. A hundred and fifty persons, men and women, appeared in penitentials; they confessed their guilt, and admitted to have lived according to the Jewish law. The king monarch took compassion on the unfortunate sufferers. In return for the enormous sum of a million gold florins, 800,000 ducats, and 500,000 crusades—this for his merciful majesty alone; and a further sum of 100,000 crusades for the spiritual ministers, he obtained for them a papal absolution, and consequently the preservation of their lives.

Thus deprived of their property, and in addition of their health, by the rack, most, if not all, that had figured in this Auto, and many others that died a similar fate, emigrated with their wives and children, totally destitute as they were. They bent their steps towards Amsterdam, which, about twenty years before, had hospitably opened its gates to the fugitives.

Among the persons who, robbed of all their property by these exactions, now careworn and wretched, bent their steps towards the wealthy commercial town, was also a man, with his wife and his son of tender years. This was Joseph ben Israel, who, although poor and sick, was yet the fortunate father of Menasseh ben Joseph, or as generally called Menasseh ben Israel, born at Lisbon, towards the end of the year 1604. Of Menasseh's childhood and years we know no more than he himself occasionally tells us.

Arrived at Amsterdam, he was entrusted for education to the Rabbi Isaac Usiel, an immigrant from Fez, who was rabbi of a portion of the young congregation. Under the guidance of his man, a celebrated physician and Hebrew poet, and distinguished by his Talmudical and mathematical acquirements, the highly gifted and most studious boy made such brilliant progress that in his 15th year he was enabled to make his appearance as a preacher, and could, before he had completed his 20th year, undertake the office of his teacher, who expired in the year 1620.

About this time he married an offspring of the most ancient noble family Abarbanel, named Rachel, a great-granddaughter of Don Isaac, who was held in such high esteem by their Spanish Majesties. He was not a little proud of this alliance, holding fast to the belief that the Abarbanel descended in a direct line from the Davidian royal house, and gloried in having begotten progeny to the royal Psalmist. His wife presented him with one daughter, Gracia (Hanna,) and two sons, one of whom he named after his deceased father, Joseph, and the other Samuel.

Menasseh was now rabbi and preacher of the congregation Neveh Shalom, and instructed the rising generation in the Talmud, or, as he expresses himself, in the Hebrew theology. He had since his earliest youth a predilection for rhetoric, and was soon superior by his eloquence to all his colleagues. In the harmony which then prevailed between the different denominations of the Free States General, it was nothing strange that Christians also should have visited the synagogues, and Christian literati, particularly Menasseh's friends Barlaeus, the two Vossius, and others, were among the audience, of whom mention will be made hereafter. The most distinguished pulpit orator of his time, Father Antonio Vieyra, a countryman, and, as report stated, a former fellow-believer of Menasseh,

likewise visited during his stay in Holland, at different times, the synagogue of Amsterdam, in the years 1646 and 1647, to hear the sermons of the man quainted as a scholar, in the religious discussions which he had had with him. The Portuguese minister also often attended the discourses of the no less able preacher, Isaac Aboab.

Notwithstanding the heavy anxieties pressed upon the active mind of the young man, with which he had to struggle all his lifetime; for in spite of the applause which he earned by his speeches, in spite of his unwearied performance of his official duties, and exemplary faithfulness in his task, giving instruction daily about eight hours—he was by no means placed by his congregation in a position that might have enabled him to devote himself to study and science undisturbed. His salary was scarcely sufficient decently to maintain himself and his family. There was nothing else left to the poor rabbi than to turn his mind to material interest, and Menasseh determined to establish a printing office in his dwelling place, and proceeded quickly to the execution of his plan. On the 1st of January, 1627, (13th Tebeth, 5387,) the first edition of a Hebrew prayer book, of the Spanish rite, issued from his printing office. This was the first Hebrew publication which appeared at Amsterdam, the place that was afterwards so celebrated for its important typographical establishments.

LETTER FROM MOKELUMNE HILL.

EDITOR GLEANER.—Having had an occasion to visit Mokelumne Hill on last week, I found, to my utmost satisfaction, and, no doubt, to your own gratification, that Judaism is fully alive to its duties and responsibilities in that little town.

THE GLEANER is taken and read, and what is more, is paid for cheerfully, as far as I could learn; and, withal, our people take a lively interest in everything that pertains to Israel.

Mr. R. Hexter, of that place, gave a Berith last week, and the occasion was one of true merriment, where religious sentiment formed the prominent feature. The ladies of that place then improved the opportunity to collect a handsome sum of money at the table for their Benevolent Society, of which Mrs. Foreman is President, and Mrs. Allen, Treasurer.

Mokelumne Hill, though not a Jewish town, is yet full of true Hebrew sentiment, and their feasts at least partake of the national amusements of which but too little is seen in our own large city.

HOW TO BE HANDSOME.

Bayard Taylor gives the following account of the Polish ladies:

Now it is perfectly natural for all women to be beautiful. If they are not so, the fault lies in their birth, or training, or in both. An organism which is perfectly healthy in all its parts will be harmoniously developed, and whether male or female, it will be beautiful. Hence there can be no true beauty without health. We would therefore respectfully remind American mothers, that, in Poland, a period of childhood is recognized. There, girls do not jump from infancy to young ladyhood. They are not sent from the cradle directly to the parlor, to dress, sit still, and look pretty. No, they are treated as children should be. During childhood, which extends through a period of several years, they are plain and loosely dressed, and allowed to run, romp, and play in the open air. They take in sunshine as does the flower. They are not loaded down, girded about and oppressed every way with countless frills and superabundant flounces, so as to be admired for their much clothing. Nor are they rendered delicate and dispeptic by continual stuffing with candies and sweet cakes, as are the majority of American children. Plain, simple food, free and various exercise, and abundant sunshine, during the whole period of childhood, are the secret of beauty in after life.

THE BETTER LAND.—As prisoners in castles look out of their grated windows at the smiling landscape where the sun comes and goes, so we, from this life, from dungeon bars, look forth to the heavenly land, and are refreshed with sweet visions of the home that shall be ours when we are free.

SAN FRANCISCO BAKERY.

The Undersigned hereby inform their customers in the City and all parts of the Country, that they have re-established the baking of Matzoth for the coming Easter Holidays, at the corner of DUPONT & GEARY Streets. They are also prepared to furnish the same at the lowest Market rates, and of the finest quality. We have engaged the old Shomer,

Mr. Judah Martin,

who has been in that occupation for the last seven years and has always paid strict attention to *Din*, and will do the same this year. As he is a gentleman well respected, we hope he will receive the same patronage as heretofore.

Orders will be received at

Messrs. FUNKENSTEIN & CO.
LEVY STRAUSS.
SHOLLE BROS.
UHLFELDER & CAHN,

or by the Proprietor

RAPHAEL & BRIEGER,

No. 49 Bush Street.

Place of business Bush st., bet. Mont. and Kearny.

N.B. Matzoh Meal will be ground on the place of business.

PACIFIC BAKERY.

Matzoh, 12 cents per pound; Meal 16 cents.

The undersigned hereby inform their Coreligionists that they have commenced the baking of Matzoh at 716 Vallejo street between Stockton and Powell, and are prepared to furnish the same at the lowest market rates.

In order to secure a strict adherence to the Jewish Law, they have secured the services of the

REV. DR. HENRY,

who has consented to undertake entire supervision.

It is therefore confidently hoped that the name of said Reverend gentleman will be a guarantee to the public, that the Matzoh furnished by the undersigned will be Kosher in every respect.

The Matzoh Meal will be prepared by Machinery on the premises.

All Flour purchased will be with the sanction of

REV. DR. HENRY.

A general invitation is herewith extended, and, being determined to give satisfaction, a share of the patron of this city is respectfully solicited.

M. L. LYON,
Z. EDELMAN,
M. S. COHEN.

San Francisco, January, 1892-5622.

I hereby certify that I have consented to take the entire supervision for the above-named parties.

H. A. HENRY.

Orders sent to the above address will be punctually attended to. Orders also received at the corner of Washington and Dupont streets, or at Mr. A. Magnus Shoe Store Second street, between Mark and Stevenson street, and at J. Bernhard, 21 street, bet. Stevenson and Mission.

Notice to the Israelites of San Francisco and California.

THE UNDERSIGNED HAVE ENGAGED THE Pacific Mechanical Bakery, 326 Bush street, between Montgomery and Kearny, to bake the Unleavened Bread during the Passover. The Public are requested to call and examine the Bakery and the Fine Stock of Bread, of which we can bake 2,000 pounds per day. Orders can be addressed to the above named Bakery, and will be promptly attended to.

The Congregation and Benevolent Society can purchase if they wish to distribute to the poor, at 10 cents.

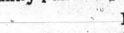
The Matzohs to be had at our place of business on Montgomery street, one door from Jackson, in the U. S. Court House Building.

Orders from the country punctually attended too.

ELIAS WOLF,
A. BROWN,
S. JACOB.

mb14tf

Teeth! Teeth! Teeth!



EXTRACTING WITHOUT PAIN, \$1.

Dr. W. H. Irwin, Dentist.

No. 205 Third street, second door south Howard.

All branches of Dentistry performed in the neatest possible manner.

NONE BETTER ON THIS COAST.

And no exorbitant prices.

ap4-3m W. H. IRWIN, M.D., Dentist.

P. J. REILLY,

IMPORTER,

Wholesale & Retail Druggist,

No. 535 Commercial street, two doors below Montgomery,

Respectfully invites the attention of Country

Dealers and others, to his LARGE and WELL

ASSORTED STOCK of DRUGS, CHEMICALS,

DYE STUFFS, ACIDS, PATENT MEDICINES

PERFUMERY, FANCY ARTICLES, &c. &c.

all being selected with great care, are warranted fresh and pure. Purchasers will find it to their advantage to examine my prices before buying elsewhere.

ma28-3m

BUTCHERS, &c.

כשר כשר
OCHS & FELSENTHAL,
ADLER'S OLD ESTABLISHMENT,
Sacramento Street, near Dupont.

Have always on hand the best of KOSHER BEEF, MUTTON, SMOKED BEEF, TONGUES, SWEET and SAUSAGES. Also all kinds of Vegetables.

כשר כשר
MICHEL & LOEB,
HARBOR VIEW MARKET,
PACIFIC STREET,
Above Mason.

Keep constantly in stock Kosher Beef, Garlic and all other kinds of Sausages; Also Smoked Beef, Tongues, etc., etc.

Country Orders punctually attended to.

כשר כשר
D. WOLF & CO.
Begs to inform his former friends and patrons, that he has opened a new stand at the

NEW WORLD MARKET,
NO. 2 & 3.

Clay and Commercial st., between Liedesdorf & Sansome.

Where he will be pleased to receive his former customers, and to serve them with
PRIME VEAL, MUTTON,
BEEF, FRESH & SMOKED.

Prices the most reasonable.

All orders promptly executed, and delivered free of charge to all parts of the city.

כשר כשר
Winchester Market,
No. 88 Kearny Street bet Pine & Bush.

S. GANS & CO.,

Proprietor.

THE best of MEATS and Vegetables

supplied to Hotels & co. on reasonable terms

The best smoked beef, tongues and sausages.

of all kinds.

כשר כשר
WASHINGTON MARKET,
Stalls Nos. 59 and 60.

L. MILLER, - - Proprietor.

BEEF, MUTTON, & VEAL.

Order to any part of the City and Country will be forwarded with the greatest promptness.

MRS. E. MESSINGER,

WHOLESALE AND RETAIL DEALER IN

Produce, Vegetables, Eggs, Honey, and Fruits

of all kinds,

No. 83

Metropolitan Market,

SAN FRANCISCO.

MRS. E. MESSINGER keeps constantly on hand.

Potatoes, Onions, Beets, Carrots, Cabbages and

Turnips, by the sack, at the Lowest Market Price. Also,

Oregon Cranberries and California Horse Radish. Also, the

best Sauerkraut and Pickles.

Steamers, Hotels, Restaurants and Families supplied at the shortest notice. Goods delivered to any part

of the city, free of charge. Orders from the country promptly attended to

FISH! FISH! FISH!

SIMON FRIEDMAN & CO.,

Metropolitan Market,

STALL No. 36, NEXT TO SUTTER ST.

We have always on hand all kinds of

Fresh Fish,

SMOKED SALMON,

PICKLED SALMON, Etc., Etc.,

Which we will sell at the MOST REASONABLE PRICES

Families supplied at the Shortest Notice.

mb28-3m

A. BACHMAN & CO.,

DEALER IN

POULTRY, EGGS,

Butter, etc.

METROPOLITAN MARKET,

Stall No. 14.

Is always ready to Supply Families

For daily use and for other occasions, at the

Most Reasonable Rates.

ARTICLES DELIVERED FREE OF CHARGE

mb28-3m

Special Notices.

NOTICE.

CHEBRA BIKUR CHOLIM UKDOSHA

The members of this Association are notified, that the regular monthly meeting will be held every second Sunday in the month, at 7 o'clock, P. M. at Platt's New Music Hall, on Montgomery str.

By order,

ISAIAH COHN, Secretary.

CHEBRA BERITH SHALOM.

The regular monthly meetings of this Society will take place every first Sunday in the month, at Platt's Music Hall, at 7 o'clock, P. M.

B. PULVERMAN,

Secretary.

Literary.

If the dogmas of Christianity debar even the indifferent portion of Hebrews from joining the Church, it must prove of high interest even to them, to be acquainted with the Philosophy of the Mosaic Economy contrasted with the Philosophy of Christianity. A work in this vernacular, supplying such a want, must prove very acceptable in our days; the more so, if it is the production of a man of such vast knowledge of the Hebrew Philo-

sophical writings as Dr. David Einhorn possesses. We see from the columns of the "Signal" that Dr. David Einhorn has completed his second part of "Principles of Mosaicism, in Contrast with those of Christianity," which will appear as soon as the subscription list will warrant the outlay.

Perhaps the few congregations of California ought to subscribe for a number of copies each; and the Benevolent Societies ought also to do their duty.

Orders may be forwarded either to Philadelphia, to the address of the author, or to the office of the "Gleaner."

The Harmonia School.

Before the commencement of a new Session, we beg to direct the attention of Parents and Guardians to the HARMONIA SCHOOL on Sutter Street, second building from Stockton Street, formerly a Public School House. [See Advertisement in these columns.]

It is the special attention that is paid to the Moral training of the pupils—the particular care that is taken in forming the character of every Child individually (and not by classes)—It is the advantages of the locality (a School-Room of 50 by 32 feet square and eighteen feet high), and the manner in which the pupils particularly the younger ones, are treated,

R. JACOBSON.

225 Post st.,

has constantly on hand

ספרים

ספרי תורה, תפילין, מצות, מגלות, שופרות, למורי הקריאה, תפלות, חומשים, סדירות, מחזורים, הגדות, תחנונים, רוחות תיקון לליל שבועות, ודורי קינות, ספר החיים, ציצית וטריטות

JAMES HAYES,

MANUFACTURE

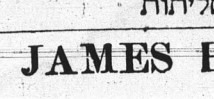
AND

DEALER

in

MARBLE

Grave Stones.



Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision and neatness. All work done in the best manner at the lowest prices.

T. H. HATCH & CO

Wholesale and Retail Dealers in

CALIFORNIA BUTTER,

CHEESE AND FRESH EGGS,

Goshen Butter, Billings, Hams, &c.

No. 44 Washington Market,

and 74 Merchant Street,

SAN FRANCISCO.

J. F. COOKES,

Stall No. 15,

METROPOLITAN

MARKET.

DEALER IN ALL KINDS OF

FRUIT

Electricity as a Remedial Agent

DISEASES CURED

Without the Use of Medicines

.....AT THE.....

ELECTROPATHIC INSTITUTE

625 Washington Street,

Between Montgomery and Kearny Streets,

SAN FRANCISCO.

When it was promulgated that diseases could be entirely eradicated from the system without the use of poisonous drugs, the unthinking, or those who did not look deeply into cause and effect, scouted the assertion as chimerical, and adduced strong evidence of its utter impossibility. Long articles, replete with argument seemingly unanswerable, of the position that only through the digestive system could the blood be purged of the accumulation of the poisons which constitute the disease.

A great cry went up from those interested in the continued supremacy of the old system of one poison to cure another; that electricity, as a curative agent, had been tried and proved to be of but little if any value—thinking, poor souls, that the world of science stood at the same point it occupied one hundred years ago. They were wrong, while the old fogies were content if they cured one in every five patients, there were those who were diving deep into the science of electricity, and finally it was discovered that the trouble was in the instruments used. From that time to the present, improvements have rapidly advanced, until every disease in the catalogue of human ills has been either cured altogether, or checked so as to enable the sufferer to seek those changes of climate which ultimately perform a perfect cure. Diseases hitherto considered incurable, have been cured, and those diseases which took months and even years, to cure by medical process, are now cured in a few weeks; and all by the improved instruments of DR. J. H. JOSSELYN, Resident Physician at the Electropathic Institute, new No. 645 Washington street, between Kearny and Montgomery streets, San Francisco. It is astonishing to see the number of patients and diversity of diseases that have been relieved by the Electropathic system. From early morn till late at night his instruments engage, imparting health and strength to all who have the good fortune to obtain his services. The charges, too, are not as heavy as by the old system, besides there is no medicine to pay for, let alone the unpleasantness of swallowing the nauseous stuff. During the time that the Institute has been in operation, there has been more benefit to the human family derived from that system than from all other systems combined during the same period.

There are at present but few instruments in the world that can be depended upon. A good instrument costs very heavy, and must be manufactured to order, and there are very few who are able to manufacture them, for want of knowledge of the healing principle. The only instrument to be depended upon in this State is at the Electropathic Institute.

Connected with this system are the renowned Electro-Magnetic Baths. Here let us caution the public against the numerous impostors in the bathing line. The pure magnetic bath is one of the most effective aids in the removal of disease from the system, but if given at the wrong time, are likely to aggravate trouble, and cases have been known where the patient has been injured so badly as to require months to remove the injury. Persons in quest of this bath should be careful and not apply to a place where there is no physician to judge of the necessity of the remedy. In fact, the only place where they can be obtained in all their purity, is at the Institute, where the Resident Physician will always be happy to examine and see that they are not unreasonably administered, and if not necessary, advise the requisite remedy.

DR. M. ROSENBERG,
SURGEON, CHIROPODIST,

Undertakes the total eradication of Corns, Bunions, Club Nails, Nails penetrating the flesh, And every other hard substance on or between the Toes, to the satisfaction of every patient.

CHARGES MODERATE, At No. 726 WASHINGTON, between Kearny & Dupont.

HOME MANUFACTURE.

SQUARZA'S PUNCH,

WHOLESALE AND RETAIL.

MONTGOMERY ST., OPP. WELLS, FARGO & CO.'S

Building, and 44 Leidesdorf street.

Rum Punch, Cognac Punch, Coffee Punch,

Tea " Arras " Appetiser "

Cocoa " Kirschnasser " Strawberry "

Pine Apple " Whisky "

Morning Comfort.

Also—COGNAC, of all kinds; JAMAICA RUM, WHISKY,

GIN, ABSYNTHESE, ANNIS-TTE, etc.

WINE:

ITALIAN, SPANISH, PORTUGUESE, RHINE,

CALIFORNIA, CHAMPAGNE, FRENCH.

ALE, PORTER AND CIDER.

All Goods delivered free of Charge.

A. FENKHAUSEN,

Importer & Dealer in

WINES AND LIQUORS,

321 Kearny Street,

Between Pine & Bush Streets,

SAN FRANCISCO.

Keeps constantly on hand a fine assortment of

Champagne, Rhine wine, Claret, Sauterne, California

Wine, Angelica, Portwine, Madeira & Malaga Wine etc.

Also a well assorted Stock of French Liquors, Cognac

Rum Cassarene and

Rum & Arac Punch Extracts.

PHILADELPHIA BREWERY,

SECOND STREET

Corner of Folsom.

The Best Lager Beer in the State.

THE COUNTRY SUPPLIED AT THE MOST

REASONABLE TERMS.

HOELSCHE, WIELAND & CO.

HARMONIE HALL,

WINE, BEER AND LIQUOR SALOON,

Southeast cor. of Clay and Dupont Str.

CHARLES BOCK & C. HOUSER,

PROPRIETORS.

This well known Saloon has lately been renovated, and is now one of the most popular saloons in this city. Our

Liquors and Cigars are always of the best quality, and

A Lunch at all hours.

We have two of the best Billiard Tables in our Saloon

to give our friends and patrons the opportunity of

spending their time in joyful and healthful amusement.

THE
WEEKLY GLEANER

SAN FRANCISCO, APRIL 11th, 1862.

CALENDAR.

1st days	Tues. Wedn.	April 15, 16.
Last	Mond. Tuesd.	21, 22.
1st day	Wedn. Thursd.	April 30, May 1.
1st day	Friday	30.
1st day	S. May	May 18.
Shabbath	Wedn. Thurs.	June 4, 5.
1st day	Sat. Sund.	June 23, 29.
1st day	Monday	July 23.
Tishah Be-ab	Tuesday	Aug. 27.
1st day	Tuesday, Wednesday	August 26, 27.
Rosh Hashanah	Thurs. Frid.	Sept. 25, 26.

Agency of "The Gleaner."

The management of the two Schools and of THE GLEANER, imposed upon us a task beyond our strength, and absorbed more than all our resources. By the kindness of friends, and the assistance of Mr. PHILIP JACOBY, who manages our business now since three months, with a most extraordinary zeal and devotion, we have been able to extricate ourselves to an extent from the difficulties under which we formerly labored. We therefore bring to the notice of our friends that Mr. PHILIP JACOBY is our business agent for THE GLEANER and our Schools. He is authorized to collect moneys and manage our pecuniary affairs in our name.

Hebrew Institutions—Pesach.

Relaxation from labor, bodily and mental, is necessary for both body and mind: recreations and pleasures are as necessary for the preservation of bodily and mental health, as is labor and exertion. But, how difficult is it to regulate our recreations and pleasures by the laws of nature, by reason. Few men have ruined themselves by labor; many by recreations and pleasures. How excellent was that economy that left labor to the individual man to regulate itself, but placed the recreations and the pleasures under the guardianship of the most powerful moral guide, under the influence of religion! After the completion of some great work, and at every milestone of our pilgrimage through life, we are called to rest, to enjoyment, and to reflection under the control of religion. It is thus, that after six days of (to an extent) uncontrolled labor, our religious economy calls us to rest; at the separation of summer and winter, at the beginning and completion of the harvest, we are called to rest and to enjoyment. But the influence of that system goes further: the termination of every event, be it of a joyful or melancholy nature, tells us to make a stop for a moment in our regular pursuits, to reflect, and either to rejoice (to relax the bow), or to be solemn (to brace it).

We are called to celebrate, on Tuesday and Wednesday the fifteenth and sixteenth instant, the first two days of Pesach (Passover). The historical feast to be commemorated is well known. The Hebrew patriarchs, compelled by famine from their homes, had to immigrate to Egypt. Their growth into a people, and the extraordinary increase of the number of that people, excited the jealousy and the apprehension of the natives—themselves immigrants of former age—and they said: "Behold, the children of Israel are more than we are; let us deal cunningly with them. Expel them, we cannot; but let us put such a tax on them that it will be tantamount to exclusion: we will put a stop to their increase, and tax them with labor." Two hundred and ten years this heavy yoke weighed down all the energies of Israel; till the hour of freedom, of legitimate freedom—within the bounds of a moral, divine law—struck, and the great leader, Moses, nurtured and raised by the tyrant himself, was the medium, chosen by God, to break the prison house, and lead the

people forth free, from the land of oppression.

This is the first instance—as far as historic records go—of a whole nation's independence, in a limited, religious sense, and the fact, with the consequent constitution of that people, in its different branches, is a study worthy of the highest attention and consideration, of even our advanced age, and an event worthy of commemoration, not of the Hebrew only, but of mankind. The model republic of Moses, is a most extraordinary event in the history of the human race. How much of what is good and excellent of the principles of the government of the United States may owe its introduction to the model laid before every Bible reader, by Moses, who knows! And, if we hear that citizens of the United States celebrate the fourth of July in the most distant countries of their settlements; glory in the day, and boast of the country that gave such a day as a model to the nations; should there be any need to show to the numbers of Israel's sons how unjustifiable a supercilious indifference to the day is? As a matter of national pride, merely politically considered, the time ought to be observed in every house of Israel.

But, considered from a religious point of view, what great foundation did not the exit from Egypt lay for the religious development of the human race!

This influence, like all spiritual developments, is incalculable. But if the impartial observer contrasts the state of the nations trained under the direct and indirect influence of that system, with those nations to whom the knowledge of the same did not reach, what difference does not he perceive! The deliverance of Israel from Egypt well deserves the religious festival instituted, in its commemoration, to be properly observed, as it has, since a number of centuries, been in Israel. The ceremonies at its commemoration, are the unleavened bread, "the bread of affliction," as it is called in the Bible, to teach us humility; the bitter herbs, to remind us of the bitter days of Israel in Egypt. The deeper sense attached to the ceremonies by the Cabalists, cannot be explained here for this time: though they are of high interest, to show the elasticity of the Mosaic economy.

The history of the exit from Egypt, is continually referred to in the Bible, in our prayers, and at the observance of most ceremonies.

TEACHING THE "HAGADAH."

"Is geht ihm gut, und Pesach wird er mit mir spazieren gehen und mich die Hagadah lehren."

These were the words of a little boy of about ten years, on his death bed, under the following circumstances:

If other nations have their legendary literature; if they have their fairy stories, their love and murder histories, why should not we have a literature with stories and legends peculiar to our nation? But, if some of our readers are disposed to take this as history, we have no objection.

There lived about the years 1840-42, in the city of R—, twelve Prussian males from P—, a teacher of the Hebrew Normal School, of the name of B—. It was just at the time when to be a "Deutscher Rabbiner" was considered the very acme of Jewish position, and as his father had been a rabbi of the old school, the son was intended for the study of Jewish theology. But from lack of

* The Hagadah is a collection of Biblical and Rabbinical portions, to be read at the table on the eve of the Passover festival.

† It is well with him, and Pesach he will (take) walk(s) with me, and teach me the Hagadah.

means, Mr. B— was obliged to take up some occupation that would tender a more immediate means of subsistence; he therefore turned school teacher.

Arrived at R—, he married a widow, the mother of two children, a boy and a girl. The woman had some property, which, with his salary as head teacher, promised to afford them an easy competence and a happy long life. Mr. B— was at that time a young man of about twenty five years; his knowledge was all of yesterday. He had learned enough to see the weak sides of rabbinical and popular Jewish life and institutions, without being able to appreciate the great moral and religious influence exercised by a system that knew how to interweave religion with every transaction of life, and to impress it on every object around us, thus to render the religious Hebrew man a model man.

As to the religious convictions of Mr. B—, we do not know them; as we cannot know what he did not believe beyond what he professed to believe. In his school, his teaching was similar to that of most teachers in the province of P—, which invariably leads to a general apathy towards all religion, and to a life of practical atheism: he was an Aufklärer, (an enlightener.) His mode of opposing error was that of a Voltaire, irony,—which will be best illustrated by the following story. We write here no fable, as will be no known to a number of our readers, and to some of the pupils of Mr. B—, now living in this country.

It was before Purim, (the Festival of Esther,) in the year 1841, when Mr. B—, his sister, and a few friends, came upon the idea to represent on Purim night, when it is custom to go visiting as masks, a parody of the Hagadah.

They prepared a play ridiculing the Passover evening table service. Mr. B— was dressed for the occasion in a Sargnon (Kittel, shroud), as is the custom in that country to wear on Passover night; they went to a number of houses where they performed, much to the displeasure of the better minded, who, whatever they thought of the hermeneutics, (mode of explaining the Bible) to be found in some part of that most ancient service, could not brook to see it thus ridiculed, and that by a teacher of youth. The affair caused much displeasure, indeed.

It was just a fortnight after the night of the performance, that, at night, the teacher was taken ill, and died about fifty hours afterwards.

A young man, of not above twenty-seven years of age, in apparently good health—though he was said to have suffered of some chronic complaint of the throat—to die so suddenly, and that so short a time after mocking at religion! Surely, said a superstitious people of a smaller city: "er hat sich versuedigt," (it was a retribution for his sin.) Others thought the wife of the deceased to be the cause of his death, she, namely, was very stingy, and was said to have bought the cheapest meat and vegetables in the market; but the superstitious people thought it singular that the effect of his poor living was so sudden, and just between the time of his parody and the time for the recital of the Hagadah.

On the burial ground the step child of the deceased, aged ten years, was very much affected, and complained of feeling unwell. He was taken home, and put to bed—this was Thursday evening. The following two days the child continued confined to his bed; thought and talked continually of his step-father, and expressed a desire to go to him. On Sunday morning the physician declared the patient to suffer of inflammation of the viscera. The acuteness of the mind of the

child during his illness was extraordinary; he continued to converse very sensibly till Tuesday morning, when he, about ten o'clock, after awakening from sleep, (or lethargy,) astonished his attendants by the following curious talk, which he spoke as indifferently as if it were a matter of course: "Mother," said he, "do you know who was here?—papa was here." "And what did he say?" asked the mother, apparently with an air of the same indifference as the child had spoken to her. "Is geht ihm gut—(he is faring well)," said he. "It was not you who made him die, it was (from) God," replied the child. "And what else did he say?" asked the mother. "He said that he would (mit mir spazieren gehen) take walks with me on the holyday, and teach me the Hagadah," continued the child. The mother and those who heard it were thunderstruck at the singular story. The father had ridiculed the Hagadah, and surely could not have impressed the child's mind with the idea that it would have to learn the translation of that service. From that time the child alternately asked, "Is it not Minchah (vesper prayer) time?—is it not six o'clock yet?" What he wanted to know this for, nobody knew. But when the people who attended the reading of prayer at the house of mourning, as is the custom to do during the first seven or thirty days, had finished the Minchah prayer in an adjoining room, they were called to the bed of the dying child—and it was six o'clock, by the old English watch on the table, when the child breathed his last, five days after the interment of his father, and about a week before the Passover.

What we recite is mere fact; we give a recital of what has happened, without any comment.

ACHILLE FOULD, THE FRENCH MINISTER OF FINANCE.

This is the title of a memoir of the present French Minister of Finance, which we copy from the "Israelite."

Achille Fould was born in Paris in 1799. He was, in conjunction with his brother, chief of the banking house, Fould-Oppenheim—a firm known for its wealth, solidity, and successful speculations. On the 43d year of his age he resolved on quitting the narrow circle of domestic life, and to participate in the public affairs of his country, then already open to Frenchmen of Israelitic extraction. In 1841 the general council of the Upper Pyrenees—in which department Fould possesses extensive estates—appointed him its secretary. A year afterwards he was elected deputy by the city of Tarbes, and took his seat in the chambers among the Conservative members. There he distinguished himself both in the Tribuna and in committees, displayed considerable talent in his speeches and labors, especially in finance, agriculture, commerce, horse-breeding, and public works, without, however, acquiring more than the reputation of a state-man. A decisive adherent of Guizot, he yet did not succeed in entering the cabinet. The revolution of 1848 changed the scene. The Ministry of Finance fell into the hands of Goudchaux, in whose favor there was nothing except his republican sentiments. He was not equal to the exigencies of his position. The pecuniary difficulties of the new government were great, and already on March 4 he threatened to shoot himself if he were not relieved of his office. Garnier-Pages became his successor, and took measures which, considered politically, were not without significance, but which, regarded financially, were partly injurious and partly impracticable. Then there appeared in the month of May a celebrated pamphlet, "Observations on the Financial Position, Addressed to the National Assembly," which attacked most violently the operations of the government with victorious arguments. Fould was the author, and nothing was more natural than that the government should have offered him the office, that he might carry out what he advised in his publica-

his illness was extraordinary continued to converse very Tuesday morning, when he, leek, after awakening from ethargy, astonished his at the following curious talk, spoke as indifferently as if it were of course: "Mother, do you know who was here? here." "And what did he do the mother, apparently of the same indifference as and spoken to her. "Is getting is faring well?" said he. "you who made him die, it God," replied the child. "else did he say?" asked the He said that he would (mit gehen) take walks with me day, and teach me the Hagadued the child. The mother who heard it were thunder singular story. The father d the Hagadah, and surely have impressed the child's the idea that it would have to translation of that service. time the child alternately not Minchah (vesper prayer) not six o'clock yet?" What to know this for, nobody when the people who at reading of prayer at the house g, as is the custom to do durst seven or thirty days, had Minchah pray r in an ad, they were called to the bed child—and it was six o'clock, English watch on the table, child breathed his last, fire the instrument of his father, and k before the Passover. recite is mere fact; we give what has hap ned, without n'.

BULD, THE FRENCH MINISTER OF FINANCE.

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Fould declined; he, however ob- tained a seat in the National A-sembly, being elected by the department of the Seine, and entered the house simultaneously with Prince Louis Napoleon. On the ly with Prince Louis Napoleon. On the occasion of the debate on the savings banks, as well as on that of a duty on foreign salt, he attracted the attention of the subsequent Emperor. He joined him, and induced him to retire from business, and devote all his energies to political affairs. The President, Louis Napoleon, now entrusted his friend with the Ministry of Finance, and won the much ex- perience and wealthy banker over to his plans; nay, the success of the *coup d'etat* of Dec. 2 is principally to be ascribed to the support given by Fould. In the year 1852 he exchanged his port- folio for the Ministries of State and that of the Imperial House, and became in 1858 a member of the Secret Council. But although he succeeded in retaining the confidence of the Emperor without diminution, yet this was not likewise the case with the Empress, whom he often en- deavored to control in her inconsiderate lavish expenditure. All kind of scenes are reported to have occurred in conse- quence of this interference; but nobody knows where fable ceases and truth be- gins. This only is certain, that one day, the husband overcame the Emperor, and Napoleon accepted the Minister's resigna- tion. More than a year has since elapsed, and circumstances have contained the government to draw the thorough finan- cier from his *otium cum dignitate*, in the hope to be able to inaugurate a new order of things with the help of the old friend. Fould is a friend of peace: he knows that the most profitable treasure for the State is that which is allowed to fructify in the pockets of the citizens. It is there- fore not unlikely that the activity of the present Minister of Finance will prove very beneficial.

RELIGIOUS SCHOOL.

Parents ought to see that their children receive some sort of religious instruction.

A number of Hebrew children play about the streets on Sabbath days. Would it not be better to send them to some religious school, where they will be kept from street influence, and receive some religious impressions.

Children will find the Hepstsi-bah School open at the hours specified below.

Only those parents who are able, are re- quired to contribute to the school.

The school house is on Sutter near Stockton street (formerly the Lutheran Church.)

Session:—Saturday and Sunday from 9-12; Wednesday and Friday from 4 P. M.

This school is connected with the Har- monia School, at the same building.

PASSOVER.

Again we hail thee, glorious day,
When in every clime and land
We recount the ancient lay,
That day, wondrous, true and grand!

Eventful, glorious night!
When Israel received his right
From him who is all light,
Forever he shineth bright.

Eventful night, so dark,
When Israel's tyrant groaned;
When touched by the angel's mark,
All his izraime, parents moan'd.

Eventful night, though so dark,
To Israel thou art a flame;
In his history thou dost mark
The dawn of his glorious fame.

When t' ranny's shackles were broken,
When oppressions, bonds were torn,
Through the words by God spoken,
"Go forth, Israel, my first-born."

"Do not fear the enemy's wrath,
Nor their cruel, oppressive rod;
But on, forward, on the path,
For I, the Lord, am thy God."

K.*

The writer of the above will excuse our omission of a number of stanzas: it having exceeded the limits of our columns.—Ed.

THE HANDEL AND HAYDN SOCIETY CON- CERTS.—On Saturday evening next will be executed, for the second time, in an improved style, "The Creation." An opportunity of this kind ought not to be allowed to pass unim- proved.

BUY A HOMESTEAD.—By paying no more than ten dollars, families may secure an ex- cellent building lot, in a very eligible portion of the city. Why should not families embrace the opportunity? See advertisement.

EGGS, POULTRY, ETC.—Messrs. Bachman & Co. will be happy to serve their friends with the best California Eggs, Poultry, etc., at the Metropolitan Market, Stall No. 14.

FISH MARKET.—Simon Friedman & Co. has opened a Fish Stand at the Metropolitan Market, Stall No. 36, where they will be glad to see and serve their friends on the most rea- sonable terms.

MARRIED.

In this city, Sunday April 6th, by Dr. Julius Eckman, Louis A. London to Johannah Peyser.

BIRTHS.

In this city, April 3d, the wife of M. B. Levy of a daughter.

DIED.

In this city, April 3d, Simon Harris, aged 42 years. New York papers please copy.

He was well known, and universally re- spected and—humanly speaking—too early called away from a loving family, and a devoted wife.

I. M. SINGER & Co.'S

NEW STYLE

Family

SEWING MACHINES.

I. M. Singer & Co.'s New Style Family Sewing Machines.

—Just received, another lot of our

LETTER "A" MACHINES,

Which we recommend to those in want of a durable and reliable Family Machine. Also, a few of our

No. 1 and No. 2 Manufacturing Machines.

To those having large contracts of clothes, hats, caps, etc., we especially re- commend those Machines; they are used in all manufactories at the East, in making up all classes of goods, to the total exclusion of all other Machines, and have clearly demonstrated by their speed, durability and capacity for all kinds of sewing, that they are the only Machines suited to all grades of work. They are constructed upon a correct scientific and mechanical working principle, and cannot fail to please those in want of Machines for any class of work. Also, a few of our

No. 3, for Leather Work, Car- riage Trimming, etc.

I. M. SINGER & CO.,

139 Montgomery Street.

DAN. V. BRODERICK, Agent.

ap11-6m

FOR SALE.

HOMESTEADS AND VALUABLE REAL ESTATE. Building Lots from \$10 to \$200. Also, 50-acre lots and entire blocks of beautiful garden land, in the City and County of San Francisco, on the line of the

SAN JOSE RAILROAD,

at the WEST-END DEPOT. The title is absolutely perfect, being a Spanish grant, finally confirmed and patented by the United States. The Shafter Bill respect this title, the City authorities respect it, the District Courts and Supreme Court of the United States respect it—besides

The Title has been forever quieted by a final Decree and Judgment Against the City.

So that there is not even a cloud or shadow up- on it. Whoever purchases one of these lots will buy a lot and not a lawsuit.

Office No. 19, Naglee's Building, corner Montgomery and Merchant streets, San Fran- cisco.

HARVEY S. BROWN.

ap11-3m

PHILIPP FREUND. AERBERT M. JOEL.

FREUND & JOEL,

—Dealers in—

Blank Books,

PAPER, of all kinds,

And STATIONERY,

Also, Billiard Chalk, Cue Tips and Wax, Feather Dusters, Tooth Paste, etc., etc., WHOLESALE AND RETAIL:

No. 511 Clay Street,

Between Sansome and Leidesdorff Streets.

All orders for Printing Bill-Heads, Shipping B oks and Envelopes, promptly attended to at the lowest rates.

ap11-3m

CARDS! CARDS! CARDS!

Business Cards Printed in either English or German, at Cheap rates, at the

"GLEANER" JOB OFFICE.

Miss L. Parker in Oratorio.

THE HANDEL AND HAYDN SOCIETY

Announce Their

SECOND SACRED CONCERT!

Haydn's Entire Oratorio,

The Creation!

For Saturday Evening, April 12,

At Platt's Music Hall,

For the Second Time in California, with the Orchestra and Choir.

Gabriel.....Miss LIZZIE PARKER.
Prima Donna from the Handel and Haydn Society, Boston.
Raphael.....Mr. S. W. Leach
Uriel.....By Mr. Mitchell and other members of the Society
Adam, Eve.....

The Orchestra will be composed of 25 of our most ac- com- plished Musicians.

Their Choir, 250 voices, will concentrate the principal Vocal Talent of San Francisco.

Organist.....Mr. GUSTAVE A. SCOTT.

The venture will commence promptly at 8 o'clock.

TICKETS, ONE DOLLAR.

To be had at Gray's Music Store, Montgomery street, and at Rasche's, Montgomery street; also, at the door Friday and Saturday from 10 to 1, and on the evening of the performance.

ap1-11t

SITUATION WANTED.—In the City or the Country, by a active young man, an excellent Sales- man, and a good Bookkeeper.

Apply at J. Funkens ein, California st., near Sansome.

S. Brannan,

Real Estate, Commercial, and Gen- eral Agent,

No. 420 MONTGOMERY STREET,

Between Sacramento and California.

Building Lots, Stores, Houses and Ranches, For Sale and To Let.

Money to Loan on Bond and Mortgage, or on approved securities.

Rents Collected, and all other business appertaining to the above, attended to with promptness and dispatch.

All orders from the interior, for the purchase of goods or merchandise promptly attended to.

Property For Sale.

Two Lots on Bush Street, suitable for Home- steads, or Business purposes, 22 feet 6 inches each, by 67 feet in depth.

Terms—Part Cash, balance on time.

Also—Choice Homesteads on Folsom and First streets.

Lot on Folsom Street, near the northeast cor- ner of First street, 25 feet by 87½ feet in depth.

Also—Lots on First Street, near the northeast corner of Folsom, 25 feet by 87½ feet in depth.

—Also—

Desirable Property for Invest- ment, on S. E. cor. Second and Mission sts., One hundred feet square, covered with light Black Stores, all rented to the first of next May.

—Also—

Pier No. 8,

Or Lot No 649, on Stuart, running through to East street. Street piled, capped and planked. Rented to the first of May next.

Also—Lot No. 589, on the southeast corner of Market and main street, 45 feet 10 inches on Market, and 137½ on Main street.

French Merino Sheep!

Bucks and Ewes, full blood.

Also—1,000 Ewes, half blood French Merinos.

Also—French Merinos, three-quarter blood. This Spring's Buck Lambs can be had by applying before the first of May.

Also—2,560 Acres School Land Warrants of the first issue.

Also—Five Brick Stores in Sacramento City on front street, opposite the Railroad and Steamboat depot, between K and L streets. Part Cash, balance on time.

Also—One Lot in Sacramento, 40 feet by 150 feet in depth, on Front street, between J and K sts.

Also—One Brick Store in Sacramento, 24 feet by 60 feet in depth, on J street, between front and Second streets.

Also—One Valuable Lot for Business, 50 feet square, on the corner of J and Front streets, Sacramento City.

—Also—

Two Farms.

OF 300 acres each, on the Feather River, opposite the town of Nich las, 16 miles below Marysville. This property will be disposed of on long credit and low interest, with one quarter paid down.

ap4-1m

D. J. OLIVER

HAS NOW LANDING AND IN STORE \$170,000 worth of

Paints, Oils,

WINDOW GLASS, TURPENTINE,

ALCOHOL, VARNISH,

BRUSHES, GLUE,

Which he offers for sale at reduced rates.

Paints, Oils, Window Glass

DEPOT,

316 and 318 Washington st., (85 & 88 old numbers.)

CAMPENE DISTILLED DAILY.

"GLEANER" JOB OFFICE!

We are prepared to execute all kinds of Job Printing at the shortest notice and most reasonable rates.

WHEELER

AND

WILSON'S

NEW STYLE

IMPROVED

FAMILY

Sewing

MACHINE!

All Former Objections

Overcome!

NO LEATHER PAD USED ON

NEW STYLE MACHINE.

THE NEW STYLE HEMMER

—And—

TRANSPARENT CLOTH PRESSER

Are attached to the

IMPROVED MACHINE!

PRICES GREATLY REDUCED!

Send for a Circular.

H. C. HAYDEN, Agent.

Cor. Sacramento and Montgomery Streets,

SAN FRANCISCO.

The Mission Woolen Mills use

WHEELER AND WILSON'S

SEWING MACHINE

In making up overshirts, coats, suits, &c.

They now use from forty to fifty

constantly, and are

turning out the

Finest Goods in the Market.

ap4-6m

BOARDING HOUSES, &c.

AU. J. SAULMAN.

F. L. LAUENSTEN

SAULMAN'S

{ COFFEE SALOON, }

GERMAN BAKERY, AND CONFECTIONARY
Armory Hall Building,
No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR.

Wedding Ceremonies, Balls, Parties
ETC. ETC. ETC.

ORDERS FOR CONFECTIONERY, PASTRY, JELLYS, CREAM etc. for Wedding Ceremonies and Parties, received by

SAULMAN
—ARMORY HALL BUILDING—
No. 128 Montgomery Street.

Who will furnish Families, Boarding Houses, and Hotel with all articles usually sold in a Bakery and Confectionery Store, of a superior quality, on reasonable terms, at the shortest notice.
His long residence and extended custom is sufficient warranty of the superiority of his productions.

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WARSCHAUER'S HOTEL
PINE STREET, NEAR MONTGOMERY,
(ADJOINING RUSS' BLOCK.)

THIS ELEGANT HOTEL, lately finished, is provided with all the modern improvements, and with every convenience desirable.

The House is elegantly furnished; can accommodate individuals and families with single and double rooms. Several Bath-Rooms are attached to the Hotel, which are free of charge to the customers of the house.

The Table is strictly Kosher, and will always be provided with the best the market affords.
Furnished Rooms without Board, and Board without Room.

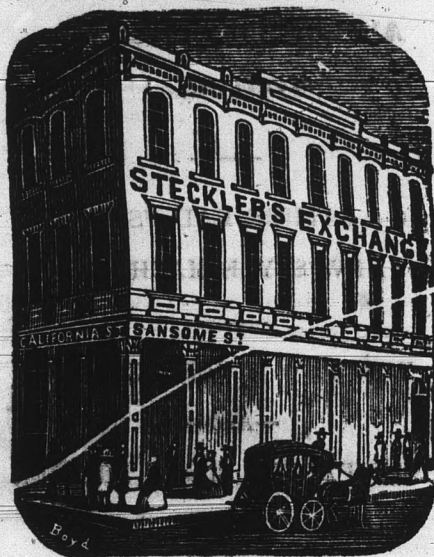
The undersigned is also prepared to accommodate a considerable number of boarders for Pesach.
Early applications are solicited.

Rates moderate.

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Mrs. Warschauer, Proprietress

STECKLER



EXCHANGE,

Corner of Sansome & California sts.
This new and spacious hotel, centrally located, merits the attention of every business man visiting the city, as also of all those who love tranquillity, comfort, and good table.

Coaches will convey guests to and from the house.
EDWARD STECKLER, Proprietor.

MRS. STODOLE'S
NEW YORK HOTEL.

Battery str., bet. Sacramento & Commercial.

New York Hotel.—This spacious hotel contiguous to the Sacramento boats, and centrally located, has been leased by Mrs. Stodole, long and favorably known in our community as the dispenser of the best things the market affords. The hotel has been thoroughly refitted, and city boarders, as also strangers from the country, will find this house a pleasant and comfortable home.

ST. NICHOLAS
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This Popular Resort for our Merchants, situated in the centre of the Business Locality of San Francisco, is prepared to accommodate Single gentlemen and Families, residents and strangers.

Every effort will be made in future as heretofore to meet the demands of customers.

MINERVA HALL.
Cor. California & Kearny St.

Jacob Knell & Daniel Bateaux.

This spacious Hall, with a number of smaller rooms connected with it, is very eligible for

WEDDINGS, PARTIES, BALLS ETC.

Refreshments of every kind, also Coffee, Wines, etc. are always on hand.

A Billiard Saloon is also connected with it.

STEAMERS.

Pacific Mail Steam Ship Co.'s Line.



Connecting, by way of the Panama Railroad, with the Steamers of the U. S. Mail Steamship Company at Aspinwall.

For New York.

DEPARTURE FROM FOLSOM STREET WHARF.

The Splendid Steamship

ST. LOUIS,

Capt. LAPIDGE,.....COMMANDER.

Will leave Folsom street Wharf, with the United States Mails, Passengers and Treasure,

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—PUNCTUALLY—

A choice of berths on the Atlantic steamers is secured by the early purchase of Tickets in San Francisco.

For freight or passage, apply to
FORBES & BABCOCK, Agents,
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—FOR—

San Jose, Santa Clara, Santa Cruz, Gilroy, San Juan, and Watsonville.

ON AND AFTER SATURDAY, Nov. 2d, the favorite, fast running steamer

Sophie McLane,

CHAS. THORNE.....MASTER

Will leave Broadway wharf for Alviso EVERY TUESDAY, THURSDAY and SATURDAY at 10 o'clock A. M., there connecting with stages for all the above places.

THROUGH TICKETS will be furnished on board.

Fare through to and from SAN JOSE and SANTA CLARA, \$2. 50.

Returning, leaves Alviso EVERY MONDAY, WEDNESDAY and FRIDAY, at 9 o'clock A. M., connecting with the stages that leave San Jose, and Santa Clara, at 8 o'clock.

For Freight or passage, apply on board.

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OF THE

HAMBURG MAIL STEAM SHIP COMPANY.

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Passage Certificates from Europe to New York and San Francisco, sold at the lowest rates.

Packages and Money transmitted to Europe—also Orders for the purchase of Merchandise in New York promptly executed.
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Reference: Messrs. Wm. T. COLEMAN.



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IRON SAFE FACTORY

AUBERLEN & CO.,

208 SACRAMENTO ST.,
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Keep constantly on hand, and make to order, a superior article of Fire and Burglar Proof Safes of all sizes with the Latest Improvements.

Safes Repaired and Exchanged.

Orders For Safes Filled in Ten Days Notice.

AUCTION HOUSES, &c.

H. M. NEWHALL & CO.,

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Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

BUY ALL YOUR

JEWELRY

....OF....

TUCKER!

DRY GOODS.

NEW STORE.

H. W. STEIN & CO.,

Importers and dealers in

FRENCH, ENGLISH AND GERMAN
CLOTHS, CASIMERES, AND VESTGS.,

Always on hand, a general assortment of

Tailors' Trimmings

...AND....

BILLIARD CLOTHS,

AND CLOTHS FOR LADIES' WEAR,

140 Sacramento street.
Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods.

HARRIS & COLEMAN,

—IMPORTERS OF—

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TRIMMINGS,

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BUTTONS,

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BUTTONS, TRIMMINGS, FANCY NOTIONS, &c.

NO. 95 CALIFORNIA STREET,

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STEINHART BROS.

IMPORTERS AND DEALERS

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L. KING & BROTHER,

Importers and Jobbers of

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SHIRTS

At wholesale.

MORISON, SON, & HOYT,

521 Sacramento Street, near Leidesdorff.

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35 Murray & 60 Church Street, NEW YORK.

Manufactory: at Norwalk, Conn.

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W. WOLF'S

NEW ESTABLISHMENT,

For Manufacture and Sale

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CLOAKS AND MANTILLAS

619 Sacramento street.

S. MAYER BROTHERS,

Imperters and Jobbers of

STAPLE and FANCY DRY GOODS,

Cloths, Clothing, Gent's Furnish-

ing Goods, &c.

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SIMON & DINKELSPIEL,

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Type. Presses, Printing Material,

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No. 417 TO 419 CLAY STREET,

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California
CLOTHING EMPORIUM,
520 Sacramento St.,
Corner of Leidesdorff Street, San Francisco

The best selected Stock of

Custom-Made Gents' and Boys' Clothing,
Will be found at the above named establishment.

A large assortment of SCHAFER & BRECKEN'S
BLACK FROCK COATS, BEAVER COATS,
OVER-COATS, &c., &c.

Also a well assorted Stock of

Gents' Furnishing Goods,

SOLE LEATHER TRUNKS, VALISES, etc.

Goods sold at the LOWEST RATES.

mh21-3m CHAS. DAHLMAN, Proprietor.

RENCH AND AMERICAN
STRAW AND OTHER HATS

P. BERWIN & BROS.

Porters & Jobbers

—IN—

HATS AND CAPS,

American, French & Straw

HATS.

745 Sacramento st.

Between Battery and Front

CIGARS AND TOBACCO.

Genuine Meerschaum

PIPES.

A. WASSERMAN & CO.,

No. 3 Custom House Block, Sacramento street, opposite

IMPORTERS of German and French

Dry and Fancy Goods, Cigars,

GENUINE and IMITATION

MEERSCHAUM PIPES.

etc., etc., etc.

L. & E. WERTHEIMER.

Importers and Dealers in

CIGARS & TOBACCO

CORNER SACRAMENTO & BATTERY STREET.

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A. S. ROSENBAUM & Co.,

IMPORTERS OF

Fine

HAVANA CIGARS,

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Corner Clay and Battery streets,

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ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE

Choice Brands

—OF—

Havana Cigars,

And Sole Agents for the sale, in California, of

La Flor de Cabanas, Partagas y Co Havana

109 California Street,

Next door to Aloy & Co.

H. ZACHARIAS,

WATCH MAKER

538 KEARNY ST.,

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—O—

His large assortment of Gold and Silver Watches, and

Diamonds received by every steamer, is well worthy of

the attention of the public. Keeps always a beautiful

Stock of California and Foreign made Jewelry. Also a

full assortment of Silver Ware, Spect. Opera Glasses and

Jerome's Ave Maria clocks.

Watches and Jewelry repaired and warranted.

H. M. LEWIS, X

WATCH MAKER,

MANUFACTURE JEWELRY

IMPORTER OF WATCHES, JEWELRY, & DIAMONDS

Diamond and Specimen Work,

Made to Order.

189 CLAY STREET.

Third door below Kearny,

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THE UNDERSIGNED HAS

TWO SIPHRA TORAH

At his disposal, either TO LOAN OR TO SELL.

Enquire of

L. LAZAR,

Original House, 531 Sacramento Street,

Opposite the Pacific Mail Steam Ship Company's office.

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California
WHOLESALE EMPORIUM,
 Sacramento St.,
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 The best selected Stock of
de Gents' and Boys' Clothing,
 and at the above named establishment.
 SHAW, & BROS.
COATS, BEAVER COATS,
OVER COATS, &c., &c.
 Assorted Stock of
Furnishing Goods,
 CLOTHING TRUNKS, VALISES, etc.
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AS. DAHLMAN, Proprietor.

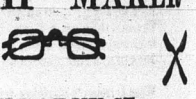
H AND AMERICAN
 TRAW AND OTHER HATS.
ERWIN & BROS.
 Hatters & Jobbers
HATS AND CAPS,
 Straw, French & Straw
HATS.
 Sacramento St.
 Between Battery and Front

ARS AND TOBACCO.
ine Meerschaum
PIPES.
WASSERMAN & CO.,
 House Block, Sacramento street, opposite
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Fancy Goods, Cigars,
WINE AND IMITATION
RSCHAUM PIPES.
 etc., etc., etc.

. WERTHEIMER.
 Importers and Dealers in
ARS & TOBACCO
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